

St. Dunstan's Cranbrook



*A service order
for the season of Trinity*

Welcome to St. Dunstan's this morning.

We are delighted you can be with us.

If you have come with young children, please know that the noise of children is a gift to the church, not a distraction! We want to be a church family that welcomes children (really, everyone) the way Jesus welcomes everyone.

This order of service accompanies the page of readings and prayers you were given when you arrived. You will also need a hymn book.

Coffee is served after the service and you are most welcome to stay. We might have cake too. ☺

There are toilets in Church House, which can be found by going out of the main door, down the path and turning to the left. It has a black front door. The toilets are straight ahead of you, at the far end of the main hall.

If you have any questions, please ask one of the 'welcomers' at the main door, although I am sure you will find the people around you only too pleased to help you too. ☺

Welcome, Notices and Opening Prayer

We stand as the organ begins to play.

Opening Hymn

We remain standing at the end of the hymn.

The Greeting

Grace, Mercy and Peace from God our Father and the Lord Jesus Christ be with you.

All And also with you.

All Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Please sit or kneel, as most comfortable for you.

A Prayer of Confession

Following some words of introduction, we pray together one of the following prayers of confession:

**All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,**

**through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness
of life to the glory of your name. Amen.**

Or

All **Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as
ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

The Prayer of Absolution

Almighty God,
who forgives all who truly repent,
have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Please stand

The Gloria

All ***Glory to God, Glory to God,
Glory to God in the Highest***

**Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King
Almighty God and Father,
We worship you, we give you thanks,
we praise you for your glory.**

***Glory to God, Glory to God,
Glory to God in the Highest***

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin
of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

***Glory to God, Glory to God,
Glory to God in the Highest***

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God , Father.**

***Glory to God, Glory to God,
Glory to God in the Highest***

The Collect for today *(see insert)*

After the prayer is completed, please be seated.

One or two readings from Scripture precede the Gospel reading.

First Reading *(see insert)*

At the end:

"This is the Word of the Lord."

All **Thanks be to God.**

Second Reading *(see insert)*

At the end:

"This is the Word of the Lord."

All **Thanks be to God.**

2nd Hymn

Please stand.

We remain standing after the hymn for the Gospel reading.

The Gospel Reading *(see insert)*

Hear the Gospel of our Lord Jesus Christ according to *N*

All **Glory to you O Lord**

After the reading has finished:

The Gospel of Christ.
Praise to you, O Christ.

Please be seated.

The Sermon

Please stand.

One of the following creeds will be used:

The Nicene Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the
Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down
from heaven, was incarnate from the Holy
Spirit and the Virgin Mary and was made man.
For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Apostles Creed

***All* I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ,
his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

**He will come again to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Please sit or kneel, as most comfortable for you.

Prayers of Intercessions

And at the end
Merciful Father,

All accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.

Please stand.

The Peace

After a brief introduction, the following is said:

The peace of the Lord be always with you.

All And also with you.

Let us offer one another a sign of peace.

All may exchange a sign of Peace by saying "Peace be with you."

Offertory Hymn

A voluntary offering is received during the singing of this hymn for those who wish to make one.

A card reader is by the door if you prefer to give electronically when you leave.

We remain standing after the hymn.

At the end of the hymn the offering is received and thanks are given for the bread, wine and offering.

Prayer over the gifts

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

**All All things come from you,
and of your own do we give you.**

Eucharistic Prayer A

The Lord is here.

All His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,

holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.
For he is your living Word; through him you have
created all things from the beginning,
and formed us in your own image.

Through him you have freed us from the slavery of
sin, giving him to be born of a woman and to die
upon the cross; you raised him from the dead
and exalted him to your right hand on high.
Through him you have sent upon us
your holy and life-giving Spirit, and made us a
people for your own possession.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *saying/singing*:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his
command, grant that by the power of your Holy
Spirit these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the
forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious
ascension; we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.
Great is the mystery of faith:

All **Christ has died:
Christ is risen:
Christ will come again.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever. Amen.**

We turn to page 18.

Please sit or kneel, as most comfortable for you.

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Eucharistic Prayer B

The Lord is here.

All **His Spirit is with us.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living
Word, through whom you have created all things;
who was sent by you in your great goodness to be
our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin, he lived on
earth and went about among us; he opened wide his
arms for us on the cross; he put an end to death by
dying for us; and revealed the resurrection by rising
to new life; so he fulfilled your will and won for you
a holy people.

A short Proper Preface may be used here.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *saying/singing*:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit, and
according to your holy will, these gifts of bread and
wine may be to us the body and blood of our Lord
Jesus Christ; who, in the same night that he was
betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and
gave you thanks; he gave it to them, saying:
Drink this, all of you; this is my blood of the new
covenant, which is shed for you and for many for
the forgiveness of sins. Do this, as often as you
drink it, in remembrance of me.

And so, Father, calling to mind his death on the
cross, his perfect sacrifice made once for the sins of
the whole world; rejoicing in his mighty resurrection
and glorious ascension, and looking for his coming
in glory, we celebrate this memorial of our
redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of [*N and*] all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All **Amen.**

We turn to page 18.

Please sit or kneel, as most comfortable for you.

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Eucharistic Prayer D

The Lord is here.

All **His Spirit is with us.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Almighty God, good Father to us all,
your face is turned towards your world.

In love you gave us Jesus your Son
to rescue us from sin and death.
Your Word goes out to call us home
to the city where angels sing your praise.
We join with them in heaven's song:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

Father of all, we give you thanks for every gift that
comes from heaven. To the darkness Jesus came as
your light. With signs of faith and words of hope
he touched untouchables with love and washed the
guilty clean.

This is his story.

All **This is our song:
Hosanna in the highest.**

The crowds came out to see your Son,
yet at the end they turned on him.
On the night he was betrayed
he came to table with his friends
to celebrate the freedom of your people.

This is his story.

All **This is our song:
Hosanna in the highest.**

Jesus blessed you, Father, for the food;
he took bread, gave thanks, broke it and said:
This is my body, given for you all.
Jesus then gave thanks for the wine;
he took the cup, gave it and said:
This is my blood, shed for you all
for the forgiveness of sins.
Do this in remembrance of me.

This is our story.

All **This is our song:
Hosanna in the highest.**

Therefore, Father, with this bread and this cup
we celebrate the cross on which he died to set us
free. Defying death he rose again
and is alive with you to plead for us and all the
world.

This is our story.

All **This is our song:
Hosanna in the highest.**

Send your Spirit on us now that by these gifts we
may feed on Christ with opened eyes and hearts on
fire. May we and all who share this food offer
ourselves to live for you and be welcomed at your
feast in heaven where all creation worships you,
Father, Son and Holy Spirit:

All **Blessing and honour and glory and power
be yours for ever and ever. Amen.**

Please sit or kneel, as most comfortable for you.

The Lord's Prayer

Rejoicing in the presence of God here among us, let us pray with confidence as our Saviour has taught us.

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of Bread

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

All **Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

The president says one of these invitations to communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

or

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy that thou shouldst
come under my roof, but speak the word only
and my soul shall be healed.**

or

God's holy gifts
for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

This prayer may be said before the distribution.

All We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Giving of Communion

All who seek to faithfully follow Jesus are welcome to participate in Holy Communion.

A sides-person will let you know when it is time to go forward and receive communion.

If you would like communion but are unable to go forward, please let the sides-person know and they will arrange for it to be brought to you.

If you prefer to receive a blessing, please come forward, and keep your hands lowered when standing at the communion step.

While we receive communion the choir will sing and the organ will play.

The Prayer after communion *(see insert)*

After the prayer after communion is said, we say together

All Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

or

All Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Final Hymn

We remain standing after the hymn.

We commit ourselves and each other into the Lord's hands with the blessing.

The Blessing

A prayer of blessing is said.

The Dismissal

With the power that raised Jesus from the dead at work within you, go in peace to love and serve the Lord.

All In the name of Christ. Amen.

Please remain standing until the procession has proceeded down the aisle. Then feel free to be seated for any final, personal prayer you might wish to make.

Thank you for your company, we hope we will see you again soon.

Refreshments are served at the back of the church - please do join us☺

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*A faithful, welcoming and
compassionate church for all.'*

We are on a journey here at St. Dunstan's and we would be delighted if you would like to be part of it with us.

Following a lengthy process of discernment throughout 2022 and into 2023, we feel the Lord is calling us to this vision.

Our vision is to be:

- 1. An all-inclusive, all age, larger church family (including a focus on children and young families) alive to the Gospel of Jesus Christ wherever folk are on their journey through life.*
- 2. A welcoming, caring and kind Church where the community feel at home without conditions. A church with something for everyone – a community hub.*
- 3. A church that is fully integrated playing an active part in the Cranbrook community. Not a club but a church fully engaged and imparting the relevance of St Dunstan's to the wider community. This includes leading and developing programmes in the community.*
- 4. A welcoming and adaptable church able to facilitate various activities and groups as a community resource as well as a sacred space and a focus for reflection and worship. This includes an improvement in the facilities.*
- 5. A thriving church, alive with music, a strong choir, with events and activities for all ages.*